## **CPR Instructor Certification**



## July 16 - 17, 2007 Park City, UT



**REGISTRATION DEADLINE: JUNE 15, 2007** 

**Registration**: Please complete in full!

Must have summer contact information to be eligible.

NAME:			CACTUS #:		
HOME/CELL PHONE	#:				
DISTRICT:	L:				
HOME ADDRESS:					
	Address	City	State	Zip Code	
PERSONAL EMAIL A	DDRESS:				
(We must b	e able to contact	you, for confi	rmation purposes,	after school	l is out.)
	<u>Ac</u>	commodat	ions:		
I will be staying overnight in Park City.			USOE-FIRST RESPONSE WILL COVER:		
_			Monday and Tuesday \$225.00		
☐ Sunday night			Meals: Monday—Breakfast, Lunch 24.00 Tuesday—Breakfast, Lunch 24.00		
☐ Monday night			Teacher Stipend 100.00		
[You will receive the state hotel rate of \$68.00,			Tuesday Only (Certifi	cation)	<b>#225.00</b>
however, you will be responsible for the bill			Class registration Tuesday– Breakfast ar	nd Lunch	\$225.00 24.00
and you must contact the Yarrow Hotel to			racea, Frances		
			now that you are with	h the Utah Si	tate Office
			ike your reservation		
	e Yarrow Hotel at 4				
Click here to a	access reservation	<u>form.</u>	_		
☐ I will not b	e staying overni	ght in Park C	ity.		
☐ Please res	serve vegetarian	lunches for	me.		
Signature:		Date:			
Return this	form & check for	\$50.00, pavab	le to Granite Scho	ol District. to	0:
		d to you upon r	egistration at the co		
	Litab (	Patti Scott State Office of F	Education		

Patti Scott
Utah State Office of Education
250 E. 500 S.
PO Box 144200
SLC. UT 84114-4200

This is a first-come, first-served registration. We will accept the first 100 registrants. First Twenty High School Health Teachers to Register for CPR Intructor Training